Fillet of Soul With a Dark Night Glaze

by Reggie Marra

For Kris Kristofferson and Ken Wilber

Endless, empty darkness, ineffable, voiceless eternity, no thing. To speak of.

Just this.

Still

Perfect

Silence.

Now

light so bright it hurts your hair since you're there to see it and the good news is you both see and be it since you are it

in this manifest game of Absolute hide and seek.

Suddenly infinitely empty void fills with potential for—well, everything, expanding in all directions and no direction but forward— an omni-directional vast, silent explosion into and as infinity.

Timeless, ever-present
Awareness—oh my, God—
you choose to manifest,
hurtle through hot
endless nothingness,
slow, cool and begin to
take form—
liquefy, solidify,
learn to breathe

and you're still learning with this breath!

Emerging neural cord
begets slithering impulse,
begets hairy emotion,
begets operational thought,
gets more and more complex,
even now—

and look at you, becoming us, Mr. and Miss *Homo habilis* with our opposable thumbs, creating tools with which we attempt to grasp the ungraspable, and

Mr. and Mrs. Homo erectus standing upright on both twos, recognizing our connection with each other, learning to simmer those early grunts and calls into language that helps us find our voice and endeavor to speak the unspeakable, and

embrace the dawning human potential movement sending us in search of warmth—and that first success-driven speech, a short, truncated vowel accented by an index finger pointing toward the cave, and

Mr. and Ms. Homo sapiens
start to share big stories as
myth emerges from magic
and calls forth reason—
Copernicus, Bruno, Kepler
and Galileo tag team
a parade of pontiffs—
Bruno gets a stake and fries
that Clement Eight! Galileo suffers
Urban renewal—together launch
the science-religion smackdown,
and the winner is

to be announced during intermission at the Apocalypse Theater's infinite showing of the Eternal Present—

unwrapped
beneath the bodhi tree, on the cross and
mountaintop, in the cave—or
wherever you happen to find your Self.
Check the Universal Nondual News
for show times.

Right now, look to the lofty, shaved-head, everyone-is-right, tetra-arising, talking-horse's-human part of you—oh, Wilber—Spirit-in-Action by any other name is still

a rose arisen a raisin' as the Sun from this waking dream to

face the challenge of lying in the luxury of multiple perspectives, creature comforts and I - Am - ness

while the prosthesis business booms in Baghdad, Bethesda and beyond

while ninety children, women and men die every day in the land of the free

rest in the timeless perfection of this very moment

while the hole in your heart blossoms too big to bear, too intimate to bare

and the move from me and you to us

to all of us

to all that is is just this,

just this, but

sometimes so hard to remember, to shift, to move on

and we don't know in that moment when the sheep leaves his fold, when the fool flees her flock,

if he's a rebel without a clue, she's of little faith, or the next emerging evolutionary perspective—

what's a shepherd to do?

As I speak, whose voice is this, really—whose vision informs my first-person pronoun—the Eye of flesh? the Eye of mind? the I of Spirit? Or, perhaps, the Cistercian's anonymous authority of the collectivity speaking through yet another case of mistaken identity?

Inquiring minds want to know.

I am in this room, and
I am this room and
everything and everyone
in it. I am the music,
the silence and
of course I love myself
and every single one of me,

whom I'm nevertheless called to ask—do I authentically transcend and include the skin-pigmentation thing, the masculine-feminine thing, the hetero- homo- transand bi- thing, those ever-resilient ethnic and

religious things, the liberal-conservative, wisdom-compassion, justice-mercy, and intimacy-solitude things, and

can I finally stop seeking what's impossible to avoid

what I always already am

and fully feel my absolute Embrace, my Mother of all diversity issues, the One as the Many, who invites me to sit down in the One Taste restaurant, order my fill from the Emptiness menu

—I've already had the Fillet of Soul with a Dark Night glaze, so bring me whatever you prefer—

dine alone with you, with us, with all of us, in the company of all that arises moment-to-moment in ever-present Awareness, savoring every morsel of each course served in this Nondual Feast

still desire.

have room for and enjoy the sinfully divine, moist midnight chocolate cake, get up from the table wash all the dishes return to the street, and in my own voice eternally nourish and nurture all sentient beings?

Notes:

"Right now...by any other name" and "transcend and include"—language from and reference to Ken Wilber, whose influence permeates this poem; see also:

"talking horse's human..." equine star of 1960s sitcom, *Mr. Ed*, often whinnied, "Oh, Wilbur!" to his human co-star (Wilbur Post, played by Alan Young). Both spellings work in the line, and I've switched (13)³ times. So much for "no preference." I finally chose "Wilber," who's a "real" character, so to speak.

"anonymous authority of the collectivity speaking through..." language from and reference to Thomas Merton's "The Inner Experience."

Heartfelt thanks to Ian Percy, whose inquiry gave this poem reason to manifest.

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